

Project: ACCOMODATION BLOCK – Al Fasher														
ID	Task Name	Duration												
		1 <sup>st</sup> month	2 <sup>nd</sup> month	3 <sup>rd</sup> month	4 <sup>th</sup> month	5 <sup>th</sup> month	6 <sup>th</sup> month	7 <sup>th</sup> month	8 <sup>th</sup> month	9 <sup>th</sup> month	10 <sup>th</sup> month	11 <sup>th</sup> month	12 <sup>th</sup> month	
01	Mobilization and site preparation													
02	Excavation for foundation													
03	CIVIL WORKS included (Cast reinforcement concrete foundation & short column,Backfilling and compacted Soil ,Cast reinforcement concrete for (grade beam, ground floor column, concrete stair, 1st floor slab, 1st floor column ,Supply and erection of walls in ground floor & 1st floor ,Supply and installation of steel structure,Supply and installation of the new corrugated metal sheets)													
04	FINISHING included (internal and external plaster,Supplying and installation of doors and windows, internal and external painting , Supply and installation of internal floor tiles,wall tiles & internal skirting, Supplying and laying of gypsum board false ceiling)													
05	ELECTRICAL SYSTEM included (install a new electrical system,fix points, Sub-distribution Boards (SDBs)3-phase panel type boards, wiring to the light switch, fan regulator and switches, socket point equip Wall Lamp, ceiling lamp and fans, light switches (single and double), double sockets)													
06	PLUMBING SYSTEM included (Provide and install the primary drainage and water supply pipes,Provide material & erect reinforced square gully trap and Manhole, Supply and install Hand wash basin, floor drain and western water closet, Supply and install finish drainage and water supply pipes)													
07	LANDSCAPE included (Erect concrete mastaba & ramp)													
08	HAND OVER included (general cleaning and revision work)													



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DOUBLE QTC ENGINEERING

PROGRAM TITLE:

T05-EUTF-HOA-SD-73-01

PROJECT TITLE:

ACADEMY

LOCATION:

ALFASHER

PLANNER ENGINEER:

ENG.MOMIN YOUSIF MOHAMMED

CHECKED BY:

ENG. AMRAN MOHAMMED OTHMAN

DRAWING TITLE:

ACCOMODATION TIME FRAME

DATE: JULY 2022

INDEX:

TF-2

SCALE:

1 : 100

